

## Irish Heritage Parade & Festival

P.O. Box 1066 Long Beach, NY 11561 aohlongbeachdiv17.org John Deely, President --- Msgr. John Tutone, Chaplain

## 2023 PARADE AND FESTIVAL

Dear Vendor, 8/13/2023

Parade Chariman Daniel Traynor 516-316-6267

Parade Secretary
John F. McGovern

917-239-8595

Financial Secretary William Holtmeyer

516-993-2741

Vendor Co-Chairmen

Jeremy Cecil 917-710-0354 Shaun Fean 845-649-7075

Line Of March/Bands

Jack McCarthy 631-680-1946

**Environmental** 

Thomas Callahan 516-695-8328

**Hospitality** 

516-398-8643

Christopher Hagen 917-715-9126

**Grand Marshal Dinner** William Peyton

Hello again from Jeremy Cecil and Shaun Fean, Co-Vendor Chairmen for The 34th Annual Saint Brendan the Navigator Irish Day Parade and Festival being held on **Saturday**, **October 7**, **2023**. Below is all the information you should need. Please note the organizations name (**Irish Heritage Parade and Festival Corp**) and P.O. Box in our address above (**PO Box 1066**). We hope you can participate this year and look forward to seeing you in October.

### **Application Info:**

Please mail in your application by 9/23/23 Please read the Vendor Application, respect and comply with all our Vendor instructions and rules - Please pay special attention to item # 2

#### Fees:

Merchandise Vendor only fee = \$200 (15ft wide x 10ft deep space) Food Vendor only fee = \$200 (15ft wide x 10ft deep space) Food Trucks and Food Trailers = \$350

(Please note, the vendor fee will be higher for additional stands, space, oversized exhibitions, trucks, trailers or special conditions.)

#### **Payment Options:**

Venmo: @AOHLongBeachDiv17

PayPal: via our website or directed to aohdivision17@gmail.com

Mail: US Post Office Money Order or Check payable to "Irish Heritage Parade and

Festival Corp - send with Application

\*Food vendors: reminder to comply with the Nassau County Board of Health Regulations. Contact them directly with any questions or concerns regarding the permit requirements.

Nassau County Health Department
Office of Food Protection
200 County Seat Drive, Mineola NY 11501
516-227-9717

Thank you for your continued support & participation of the Saint Brendan's Day Parade and Festival. The committee has and continues to make monetary donations to charitable causes over the years. For more infomation about our donations, please visit our website.

For any questions or concerns, please call, text or email:

Sincerely, Jeremy Cecil 917-710-0354

Shaun Fean 845-649-7075

info@aohlongbeachdiv17.org info@aohlongbeachdiv17.org



# **2023 PARADE AND FESTIVAL APPLICATION**

October 7th, 2023



I,			, hereby apply to rent spac	e at the Saint Brendan's Day
Parade and Festival.				•
VENDOR DESCRIPTION:				
Vendor Name		Vendor Address	Cell Phone #	Email Address
. •	•	ous year, please fill in the cro tween Virginia Ave and Wisc		ption of the location on the street k)
Include the following with	this Applicat	ion:		
Mail to:	A US Post Office Money Order or Check payable to "Irish Heritage Parade and Festival Corp" or the PayPal receipt or the Venmo receipt			
	The Parade without full material offe AOH, Long Committee.	ensive to the Parade theme	reserves the right to der ny reason including but no a. Any specially designed Day, Irish Day etc. must omitted with this applicati	ny or revoke any permit, ot limited to the display of any I shirt or item with the words be approved by the Parade ion. Shirts or items that
4 5 6 7 8 <u>WAIVER</u>	NO REFUNI All sound am Set up time: End time: S Food Vendor 227-9747). Vendor Perm (located at 9- NO SUPER	ales must end at 4pm, as stress must contact the Nassau Chit - Please check-in and pick 46 West Beech St, LB, NY 1 STRING, SIILLY STRING O	L BE GIVEN bited.  eets re-open at 4pm SHAR County Health Department ( -up your 2023 Permit betw 1561)  R SIMILAR PRODUCT MA	Office of Food Protection (516- reen 7am-9am, in front of The Inn
Beach, LB SBN INC and the	e AOH respor	nsible for his/her person and nsible or liable for any losses e City of Long Beach, LB SB	or damages to property of	injury to person, and furthermore,
Execution by the applican	t shall indica	te acceptance of the terms	and conditions set forth	above.
VENDOR SIGNATURE			Data	/ /2022

PERMITS CAN BE PICKED UP AT THE FESTIVAL UPON CHECK-IN (#8 above)